

## Monthly Programme Report

BMC Code: **MLP/2022/36**

|                                         |                                        |                                 |
|-----------------------------------------|----------------------------------------|---------------------------------|
| Program Category: <b>Green Protocol</b> | Activity Type: <b>Awarness Program</b> | No.of participants: <b>12</b>   |
| Planned Date: <b>14-11-2023</b>         | Renewed date: -                        | Program Date: <b>14-11-2023</b> |
| Budgeted Amount: <b>Rs 500/-</b>        | Total expenditure: <b>Rs 500/-</b>     | Balance: <b>Rs 0/-</b>          |

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Expenditure Statement

| Item               | Expenditure | Remarks |
|--------------------|-------------|---------|
| Travelling expense | Rs 500      |         |
| Budgeted Amount    |             | Rs 500  |
| Total Expenditure  |             | Rs 500  |
| Balance Amount     |             | Rs 0    |

Photographs

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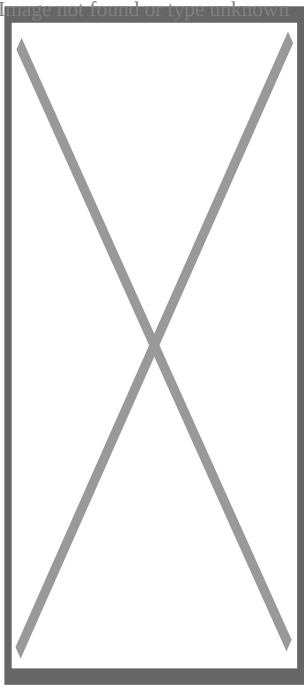


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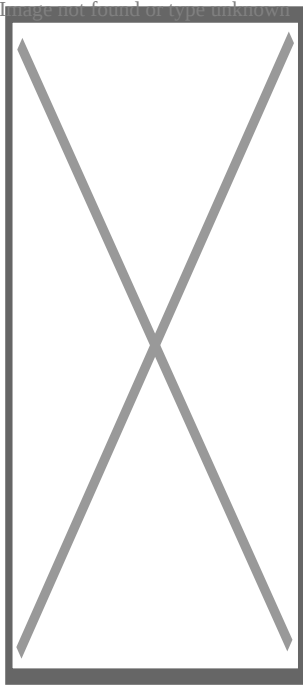


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